

Environmental Tidbits is brought to you courtesy of the Michigan Business Pollution Prevention Partnership (MBP3). If you would like to be added to the email distribution list, contact Jeff Spencer at <a href="mailto:spencerj3@michigan.gov">spencerj3@michigan.gov</a>.

### **Announcements**

**Attention MBP3 Members** – annual reporting forms are still available for 2007 <a href="http://www.michigan.gov/documents/deg/deg-ess-p2-mbp3-performancemeasurements\_189893\_7.doc">http://www.michigan.gov/documents/deg/deg-ess-p2-mbp3-performancemeasurements\_189893\_7.doc</a>

### MBP3 Partners (or others)

1. Looking for anyone who can use 18,000 lbs of t-mold in various colors?

**Contact:** Betsy Hernandez, Steelcase Inc. 616.247, 3041

2. Looking for local contacts and information about the proper disposal procedures for:

Fluorescent tubes (we probably change out 25-100 per year) HPS bulbs (200-300 every other year) Metal halide bulbs (200-300 per year)

Contact: Jeff Spencer, MBP3

517.241.5719

If you have information or comments regarding "Informational Requests", please send them to Jeff Spencer, MBP3 Coordinator, at <a href="mailto:spencerj3@michigan.gov">spencerj3@michigan.gov</a> (unless otherwise indicated).

### **Environmental Awareness**

#### Parks add green rest rooms

http://www.freep.com/apps/pbcs.dll/article?AID=/20080727/FEATURES01/807270484/1026/FEATURES01

Options for State Chemicals Policy Reform: A Resource Guide

http://www.chemicalspolicy.org/downloads/OptionsforStateChemicalsPolicyReform.pdf

**DOE Launches EnergySmart Hospitals Initiative** 

http://www1.eere.energy.gov/buildings/energysmarthospitals/



#### **New Federal Funds Available for Wildlife Habitat**

http://www.michigan.gov/dnr/0,1607,7-153-10371\_10402-196782--,00.html

**Huron Pines – Conserving the Forests, Lakes and Streams of Northeast Michigan** <a href="http://huronpines.org/">http://huronpines.org/</a>

Hydrogen Cars Will Need Multi-Billion Dollar Jumpstart, Experts Warn <a href="http://www.ens-newswire.com/ens/jul2008/2008-07-18-10.asp">http://www.ens-newswire.com/ens/jul2008/2008-07-18-10.asp</a>

**Rocky Mountain Institute's Solutions Journal** 

http://www.rmi.org/sitepages/pid106.php

Comprehensive Guide on Sustainable Management of Winery Water & Associated Energy http://www.wineinstitute.org/company/pressroom/07162008

#### **Greener Patios**

http://www.ucsusa.org/publications/greentips/

The Metro Detroit Green Building Resource Directory

http://www.warmtraining.org/ResDir/

**Product Stewardship Institute's Newsletter** 

http://productstewardship.us/displaycommon.cfm?an=1&subarticlenbr=414

Sustainable Life Media

http://www.sustainablelifemedia.com/

### **Energy & Climate Change**

51 New Partners in EPA Voluntary Climate Leaders Program

http://yosemite.epa.gov/opa/admpress.nsf/0/C3E315ADDD642287852574900053F908

Global Climate Change - Superior Watershed Partnership

http://www.superiorwatersheds.org/projects.php?id=15

Climate Ark - Climate Change and Global Warming Portal

http://www.climateark.org/

Climate Change and the Economy: Michigan: Assessing the Costs of Climate Change http://wwwncsl.org/print/environ/ClimatechangeMI.pdf



#### 25x'25 Vision – America's Energy Future

http://www.25x25.org/

#### **Building Integrated Photovoltaic Markets-2008**

http://www.nanomarkets.net/products/prod\_detail.cfm?prod=9&id=269

#### **Cool Climate Communication**

http://climatechangecommunication.org/forum.cfm

#### Gore Urges Change to Dodge an Energy Crisis

http://www.nytimes.com/2008/07/18/washington/18gore.html?\_r=1&th&emc=th&oref=slogin

#### **Energy Star Programmable Thermostats**

http://www.energystar.gov/index.cfm?c=thermostats.pr\_thermostats

#### The Million Lights Project

http://www.millionlightsproject.org/

#### Wind Energy in a Box

http://www.mlive.com/news/chronicle/index.ssf?/base/news-14/1213798509132410.xml&coll=8

### Recycling and Resource Conservation

#### National Recycling Coalition Annual Conference September 21-24, 2008

#### Marks & Spencer's Plastic Bag Fee Reduces Use, L.A. Passes Plastic Bag Ban

http://www.greenbiz.com/news/2008/07/25/marks-spencers-plastic-bag-fee

#### **EcoMarkets 2008 Summary Report**

http://www.terrachoice.com/Home/Services/Research

### Water Quality & Conservation

#### **Governors Applaud Congressional Introduction of Great Lakes Compact Resolution**

http://www.cglg.org/projects/water/docs/LettertoCongressionalleadsponsors7-23-08.pdf

#### Footprints - MSU Office of Sustainability's Newsletter

http://www.ecofoot.msu.edu/footprints/fp7\_2\_08.html



### Training/Workshop/Conference Opportunities

27<sup>th</sup> Annual International Submerged Lands Management Conference http://www.submergedlands2008.com/

#### Wind & Transmission 101 Workshop

http://midwestern08.windworkshops.org/

Annual Meeting of the Great Lakes Commission, Oct. 6-7 in Quebec City <a href="http://www.glc.org/meeting/">http://www.glc.org/meeting/</a>

Save the Date: LID Manual Workshops (Low Impact Development)

SEMCOG will be hosting 3 workshops across the state to introduce Michigan's new LID manual. We will send out brochures in the next month, but wanted to have people mark down the dates. The workshop will be free, but registration will be required.

Wednesday, September 17, 2008 - City of Novi Community Center Friday, September 19, 2008 - Grand Valley State University Friday, September 26, 2008 - Ramada Inn Grayling

Save the Date and Call for Presenters: Fourth Annual MiCorps Conference October 20-21, 2008 - Ralph A. MacMullan Conference Center - Higgins Lake, Michigan http://www.micorps.net/conference

West Michigan Watershed Partners Forum - September 11, 2008 <a href="http://www.wmsrdc.org/">http://www.wmsrdc.org/</a>

#### **Sustainable Cities and Communities**

http://www.greenpowerconferences.com/renewablesmarkets/documents/gpc5260\_SSC.pdf

Top 10 Invasives Workshop - Saturday, August 9: 9:00 a.m. to 1:00 p.m. Leslie Science & Nature Center

http://www.stewardshipnetwork.org/site/c.hrLOKWPILuF/b.1656641/

### Feedback

If you have not done so, please take a few moments to complete this short evaluation, thanks. http://www.surveymonkey.com/s.aspx?sm=9IkHXUF9iifL6NjXBRHNag\_3d\_3d